CONTINENTAL JUDO CROWN

2011 Continental Judo Crown Tournament
Seattle, Washington
Saturday November 5th, 2011

Washington State Judo, Inc. Sanction: #2011-05

Level E Tournament &
National Referee Examination/Recertification Site

Competitors Entry Package

Tournament Hotel and Driving Information
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Technical Information
Competition Rules & Categories
Competitor Entry Package Checklist
Competitor Official Entry Form
Competition Waiver
Power of Attorney
Non Black Belt Competitor Certification

Tournament Headquarters

Doubletree Hotel Seattle Airport
18740 International Boulevard
Seattle, Washington 98188
Phone 206-248-4330
Attn: Denise Barkley, Sales Manager
Special room rate- $99.00 (up to 4 per room)
Reservation deadline: October 10th, 2011

Competition Location

Highline Community College
2400 South 240th Street
Des Moines, WA 98198

Entry Form is available on the web @
www.continentalcrown.com

PLEASE NOTE THAT ALL ENTRY DATES ARE FIRM

CONTINENTAL JUDO CROWN

November 5th, 2011

Sponsored By:
Washington State Judo, Inc.
NW Judo Yudanshakai

Tournament Director:
Bert Mackey

Tournament Committee:
Mark Glaser, Julie Koyama, Calvin Terada
Mark Graham, Jason Harai

Technical Advisors:
Jason Harai, Operations
Barbara Shimizu, IJF-A, Refereeing

Sanctioned By:
Washington State Judo, Inc. Sanction #xxx-xx

Registration:
c/o Aaron Scrol
12427 79th Ave S.
Seattle, WA 98178

Tournament Site:
Highline Community College
Pavilion Gym
2400 South 240th Street
Des Moines, WA 98198

Tournament Headquarters:
Doubletree Hotel Seattle Airport
18740 International Boulevard
Seattle, Washington 98188

Registration & Weigh-In:
Friday Only November 4h from 5-8 p.m. at the Doubletree Hotel Seattle Airport. All competitors must weigh-in.

Eligibility:
Open to contestants who have current membership with any of the following organizations: USJA, USJI, USJF, or Judo Canada (foreign contestants must be members of a member federation of the International Judo Federation). Competitors must have their membership card at weigh-in.

Tournament Competition:
Saturday, November 5th
Tournament Opening Ceremony, 9:00 am
Competition begins promptly at 9:30 a.m.

Rules:
Round Robin (five or fewer competitors) or Modified Double Elimination. Full IJF rules will be used with the following modifications; competitors 12 years old and younger no chokes or arm locks, competitors 13-16 years old no arm locks. Blue and white judo-gis are required for all competitors (seniors and juniors). To receive award athletes must be in judo-gi or proper team attire.

Officials Meeting:
8:00 a.m. Saturday November 5th, 2011 @ venue

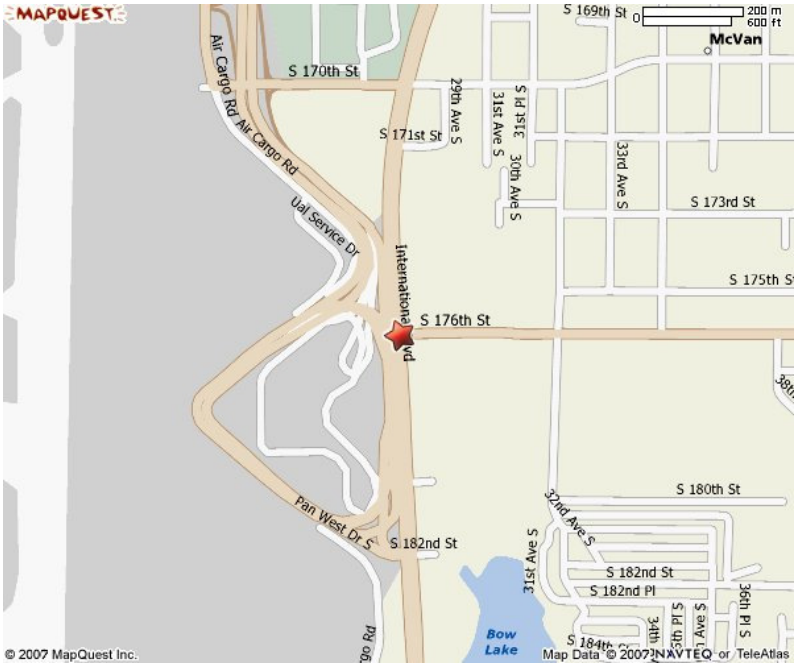
NATIONAL REFEREE EXAMINATION & RE-CERTIFICATION SITE:
Referee's and Coach's Workshop/Clinic will be held on Friday, November 4th from 7:00-9:00pm. The clinic fee will be $25 and will be conducted at the Doubletree Hotel Seattle Airport. All referees, coaches, and interested parties are encouraged to attend. All checks should be written to the Continental Crown Judo Tournament. The clinic is open to ALL referees and coaches. The clinic will be mandatory for candidates taking the National Referee examination. Immediately following the clinic, all candidates taking the National Referee examination will take their written test.

Entry Fee:
$40.00 for junior divisions and $50.00 for senior divisions (U.S. Currency) Please submit money order or bank draft in U.S. funds. Entries must be post marked, emailed, or phoned in by October 28th, 2011 to avoid late fee. All entry packages must be complete in order to avoid late fee charges. Late fee will be applied for entries received after October 28th, 2011 thru November 3rd, 2011. Late fee $75.00 (US). Walk-in fee $100.00 (US) For more information, contact Aaron Scrol: ascrol@gmail.com

CONTINENTAL JUDO CROWN

Tournament Headquarters Hotel and Driving Information

Doubletree Hotel Seattle Airport
18740 International Boulevard
Seattle, Washington 98188
Phone 206-248-4330
Attn: Denise Barkley, Sales Manager
Special room rate- $99.00 (up to 4 per room)
Reservation deadline: October 10, 2011



Directions to Competition Site:
Highline Community College
South 240th Street & Pacific Highway South
Des Moines, WA 98198
(206) 878-3710

From Interstate 5

- Coming from Seattle - take exit 149
- Coming from Tacoma -take exit 149B
- Proceed west on Kent-Des Moines Road to Pacific Highway South (Route 99)
- Turn left (south) onto Pacific Highway South
- Turn right (west) onto South 240th Street
- Entrances to East, South and Administration parking lots are on the right
- Entrance to North parking lot is off 20th Avenue South

For more maps and directions to Highline Community College www.highline.edu/home/maps

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Schedule of Events

Friday, November 4th, 2011

Registrations & Weigh-ins: **5 to 8 p.m**. at the Doubletree Hotel Seattle Airport. All Competitors (Juniors, Intermediates, Seniors) must weigh in on Friday. USJA, USJI, USJF, and foreign athlete's membership cards will be checked at weigh-in site. Texas match cards will be used; no registration will be accepted after 8 p.m. Friday, November 4th, 2011.

Friday, November 4th, 2011

Referee Clinic 7 p.m. at the Doubletree Hotel Seattle Airport. The Referee Clinic will be conducted by Calvin Terada, IJF-A, Chief Examiner (Coaches are encouraged to attend) Fee: $25.00

Saturday, November 5th, 2011

7:30 to 8a.m.	Junior and intermediate competitors report to tournament site to pick up Texas Match Cards.
8a.m.	Officials Meeting
8:30a.m.	12 and under competitors report for opening ceremony
9:00a.m.	**Opening Ceremony**
9:30a.m.	**Competition Begins**
10a.m.	13-16 year old competitors report
12 to 1p.m.	Senior competitors report to pick up Texas Match Card

Crown Challenge Team Match: By noon Saturday, the U.S. and Canada are requested to appoint a coach who will select one contestant from the following weight divisions: Men: 145, 161, 178, 198, 220+; Women: 125, 145, 146+. Traveling Trophy will be presented to winning team. The Crown Challenge is fought prior to Senior Competition.

REFRESHMENTS

Food and drink will NOT be available at tournament site.

TRANSPORTATION

Shuttle service provided from SeaTac Airport to tournament hotel and to/from the tournament venue.

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Technical Information
Senior Class E and Junior Class D Event

Elite Point procedures:
This event is a USA Judo Senior Class-E and Junior Class-D event. The **ONLY** divisions in which points can be earned are the SENIOR divisions that include ranks THROUGH black belt. ALL players who place 1st or 2nd will receive 1.0 and 0.5 SENIOR points, respectively, and Senior E-level classification. Junior-age athletes (born 1986 and later) who place 1st, 2nd, or 3rd in those same SENIOR divisions will receive 2.0, 1.0, and .5 JUNIOR points, respectively, on both the IJF Junior and their age-appropriate rosters, **in addition** to Senior points.

Restrictions:
In order to receive points, players must be citizens of the USA. In addition, players must win at least 1 match to receive SENIOR points (the 1 win restriction does not apply for JUNIOR points). After earning points, in order to be listed on any of USA Judo's national rosters, a player must join USA Judo prior to the conclusion of the event to receive points (if not already a member.)

Seeding:
For the Elite point categories, the top 4 nationally ranked Senior athletes will be seeded if they compete in the weight division in which they are ranked. #1 and #4 shall be placed on one side of the bracket; #2 and #3 shall be placed on the other side. The seeding order shall be in the order of the byes, i.e., if there is 1 bye, #1 shall get it; if there are 2 byes, #'s 1 and 2 shall get them, etc. If any of the top 4 nationally ranked athletes are not in attendance, athletes ranked #5 and below SHALL NOT be seeded, i.e., "moved up" to the next higher seed position.

Rules for the Elite point categories:
1. IJF contest rules shall be used, including "Golden Score" overtime
2. Blue judo-gi use is mandatory
3. Players may compete in only 1 division.
4. Players must compete in the weight category that conforms to their measured weight at weigh-in.

Example:
A player competing in the 81 kg division must weigh over 73 kg and less than or equal to 81 kg. Exception: The Male 55 kg and Female 44 kg divisions are PJU weights and not "Olympic" weights. Competitors whose measured weight would place them in a PJU weight division may choose to compete in the next higher weight division (Male 60 kg and Female 48 kg).

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Technical Information Cont.

Weight Divisions:

Please note these divisions excluding elite sr. divisions, are guidelines only and may be modified according to number and weight of the entries at tournament director's discretion.

JR. BOYS DIVISION

AGE	WT.	DIV.#	WT.	DIV.#	WT.	DIV.#	WT.	DIV.#	WT.	DIV.#
6 & under	<23 kg	B6-A	<30 kg	B6-B	<36 kg	B6-C				
7-8	<27 kg	B8-A	<34 kg	B8-B	<41 kg	B8-C	<47 kg	B8-D	+47 kg	B8-E
9-10	<30 kg	B10-A	<36 kg	B10-B	<43 kg	B10-C	<50 kg	B10-D	+50 kg	B10-E
11-12	<34 kg	B12-A	<43 kg	B12-B	<52 kg	B12-C	<62 kg	B12-D	+62 kg	B12-E
13-14	<41 kg	B14-A	<52 kg	B14-B	<63 kg	B14-C	<77 kg	B14-D	+77 kg	B14-E
15 & 16	B-51 kg	B-55 kg	B-60 kg	B-66 kg	B-73 kg	B-81 kg	B-90 kg	B-90+ kg		

JR. GIRLS DIVISION

AGE	LIGHT	HEAVY
6 & under	G6L	G6H
8 & under	G8L	G8H
10 & under	G10L	G10H
12 & under	G12L	G12H
14 & under	G14L	G14H

15 & 16	G-40 kg	G-44 kg	G-48 kg	G-52 kg	G-57 kg	G-63 kg	G-70 kg	G-70+ kg

SR. MENS NOVICE DIVISION

LIGHT	MEDIUM	HEAVY	SUPERHEAVY
<66kg	<81kg	<100kg	100+ kg
MNL	MNM	MNH	MNSH

SR. WOMENS NOVICE DIVISION

LIGHT	MEDIUM	HEAVY	SUPERHEAVY
<52kg	<63kg	<78kg	78+ kg
WNL	WNM	WNH	WNSH

SR. MENS BROWN & BLACK BELT DIVISION

MB-55 kg	MB-60 kg	MB-66 kg	MB-73 kg	MB-81 kg	MB-90 kg	MB-100 kg	MB-100+kg	MB Open

SR. WOMENS BROWN & BLACK BELT DIVISION

WB-44 kg	WB-48 kg	WB-52 kg	WB-57 kg	WB-63 kg	WB-70 kg	WB-78 kg	WB-78+kg	WB Open

MASTERS DIVISION 40 yrs+

(Brackets will be made according to number of entries)

1. Match times must be in accordance with IJF rules: 5 minutes for both men's and women's black belt divisions.
2. IJF contest rules shall be used, including "Golden Score" overtime unless otherwise specified.
3. All Junior and Masters divisions will be 3 minutes in length.
4. Tournament directors reserve the right to make changes to divisions if there are insufficient contestants and will notify coaches of any such event prior to competition and also to reject any forms that contain false information.

CONTINENTAL JUDO CROWN

Registration Information

ONLINE REGISTRATION NOW AVAILABLE!!

PLEASE NOTE: YOU CAN NOW REGISTER ONLINE AT
www.continentalcrown.com
BETWEEN NOW AND NOV 3rd, 2011

Once you complete and submit the online registration form, you will be officially registered for the 2011 Continental Crown Judo Tournament. You can **greatly reduce your check in time** during registration/ weigh in on November 4th if you mail the following completed documents to the address below. You may also bring these forms with you to registration/ weigh in if you do not want to expedite your check in.

Competitor Entry Package Checklist:

___ **Official Entry Form and Entry Fee: (competing in multiple divisions will require multiple entry fees.)**

- ___Competition Early Entry Fee is $40.00 for junior divisions and $50.00 for senior divisions Submitted by **October 28th, 2011**
- ___Late fees & Incomplete Entry Packages is $75.00 by **October 29th–November 3rd, 2011**
- ___Walk up fees will be $100.00 on **November 4th, 2011**.

___ **Copy of current USA Judo (USJI) membership card.**

___ **Proof of Age**: Copy of birth certificate, passport, or USJI membership card having the verification symbol "(V)" printed following the birth date. **A driver's license is not proof of age!**

___ **Warning, Waiver, Release of Liability and Agreement to Participate.**

___ **Proof of Black Belt Rank:** Copy of rank certificate. Contestants **NOTE:** A copy of your current USA Judo (USJI) membership card having the rank verification symbol "(V)" printed following the rank will serve as proof. Rank cards issued by USJA or USJF will also serve as proof.

___ **Waiver Regarding Non-Black Belt Competitors (Individual or Group)**

___ **Power of Attorney Form (if applicable and not being accompanied by parent)**

___ **Payment**

Email Aaron Scrol at ascrol@gmail.com if you have additional questions.

Mail All Entry Materials To:
Continental Judo Crown C/O Aaron Scrol
12427 79th Ave. S.
Seattle, WA 98178

CONTINENTAL JUDO CROWN

OFFICIAL ENTRY FORM

2011 Continental Judo Crown
Sanctioned by Washington State Judo, Inc.

November 5th, 2011

(PLEASE TYPE OR PRINT)
NAME_____**AGE**_____**SEX** ☐**Male** ☐**Female**

ADDRESS_____**City**_____**State**_____**Zip**_____

PHONE#( ) _____ - _____ **EMAIL**_____

BIRTH DATE_____ **U.S. Citizen?** ☐ **Yes** ☐ **No, I am a citizen of** _____

DIVISION: (Please Check All Divisions You Will Compete In)

☐ **Junior** ☐ **SR Novice** ☐ **Senior Elite (Brown/Black)** ☐ **Master (40yrs+)**

WEIGHT_____**Kg (do not report weight in lbs!)**

RANK (Check One)
Jr. Rank: ☐ **White** ☐ **Yellow** ☐ **Orange** ☐ **Green** ☐**Blue** ☐**Purple**

Sr. Rank: ☐ **White** ☐ **Green** ☐ **Brown**

Black Belt Rank: _____**Dan**

(YOU MUST PRESENT ONE OF THESE CARDS AT WEIGH-IN!)
USJF#_____expires_____USJI#_____expires_____

USJA#_____expires_____ Other (i.e. Judo Canada) #_____expires_____

JUDO CLUB _____**Instructor**_____

Phone ( ) _____ - _____

ADDRESS_____**City**_____**State**_____**Zip**_____

Mail Entries to:
Continental Judo Crown C/O Aaron Scrol
12427 79th Ave. S.
Seattle, WA 98178

Register Online at www.continentalcrown.com

WARNING!
WAIVER AND RELEASE OF LIABLITY AND AGREEMENT TO ARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, the Continental Judo Crown, and in any Judo tournament, practice, clinic, and related events and activities of the **United States Judo, Inc., United States Judo Association, Inc., United States Judo Federation, Inc., Northwest Judo Yudanshakai, Washington State Judo, Inc., and Highline Community College.**
I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that, prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the **United States Judo, Inc., United States Judo Association, Inc., United States Judo Federation, Inc., Northwest Judo Yudanshakai, Washington State Judo, Inc., and Highline Community College** together with their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

_____	_____	_____
Participant	Participant's Signature	Date

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

_____	_____	_____
Print Name of Parent/Legal Guardian	Parent/Legal Guardian's Signature	Date

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POWER OF ATTORNEY

If contestant is under the age of 18 years on the day of competition, this document must be completed by the contestant's parent or legal guardian if the parent or legal guardian is not attending the Championships.

I certify that I am the parent or legal guardian of:_____ a minor. I will not be in attendance at the Championships and do hereby designate:_____ _____ who is over 21 years of age, to be my true and lawful attorney, to act in my name, place and stead, to do any and every act and exercise any power that I might or could do or exercise through any other person and that he/she shall deem proper or advisable, intending hereby to vest in the person acting for me full power and authority to do and perform all and every act and thing.

_____ _____

Signature of Parent or Legal Guardian Date

_____

Printed Name of Parent or Legal Guardian

PLEASE NOTE: Power of Attorney Forms should be given to your designee prior to traveling to the tournament

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CERTIFICATE REGARDING NON-BLACK BELT INDIVIDUAL CONTESTANT'S ABILITY

I, _____, a Judo Instructor, who has been awarded the Judo rank of Shodan or higher, under the auspices of the United States Judo Federation, United States Judo, United States Judo Association, or other recognized National Federation of Judo, hereby certify that (contestant name): _____, is of sufficient aptitude and skill in Judo to compete in these Championships.

A copy of my Judo Black Belt Certificate, a copy of my USJI membership card having the verification symbol ("V") printed following my rank, or rank card issued by the USJF or USJA National Offices are attached.

_____	_____	_____
Judo Instructor (Print Name)	Signature	Date

(Separate entry forms are required if entering Junior and Senior Divisions)

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CERTIFICATE REGARDING NON-BLACK BELT GROUP CONTESTANT'S ABILITY

I _____, a Judo Instructor, who has been awarded the Judo rank of Shodan or higher, under the auspices of the United States Judo Federation, United States Judo Inc., United States Judo Association, or other recognized National Federation of Judo, **hereby certify that contestants listed below** are of sufficient aptitude and skill in Judo to compete in these Championships.

A copy of my Judo Black Belt Certificate or a copy of my USJI membership card having the verification symbol ("V") printed following my rank, is attached.

_____ _____ _____

Judo Instructor (Print Name) Signature Date

(PLEASE TYPE OR PRINT INFORMATION)

DOJO/CLUB : _____ COACH/SENSEI: _____

DATE :_____ COACH'S PHONE:_____

NAME	SEX	AGE	DATE OF BIRTH	WEIGHT	RANK	ENTRY FEE	PHONE NUMBER